

# SPANISHFORK PROGRESS

Spanish Fork, Utah 40 South Main Street (801) 804-4500

February 2024

#### **Community Calendar**

February 1 Recycle pickup

February 6 City Council meeting, 6 p.m.

**February 7** Planning Commission mtg, 6 p.m.

February 12–15 Recycle pickup

February 19 President's Day—City offices closed

February 20 City Council meeting, 6 p.m.

February 26-29 Recycle pickup

March 5 City Council meeting, 6 p.m.

March 6 Planning Commission meeting, 6 p.m.

#### **Recreation Calendar**

**February 8** Spring Youth Soccer early registration ends (5 year olds–Grade 9)

**February 15** Spring Youth Soccer registration ends (5 years–Grade 9)

**March 7** Baseball/Softball early registration ends (3–8 Grades)

Space is limited, so sign up early! For more information see <a href="mailto:spanishfork.org">spanishfork.org</a>.



#### AGE CATEGORIES

Mini Miss, 6 - 7 Jr. Miss, 8 - 9 Pre Teen, 10 - 11 Teen Miss, 12 - 14

#### **PAGEANT**

Mini & Junior, May 31 Pre-Teen & Teen, June 1 Maple Mountain High School

www.spanishfork.org/misssf

#### Moana Jr.

Spanish Fork Youtheatre presents Moana Jr. on March 12, 13, 15, and 16. Performances will be held at Maple Mountain High School Auditorium. Ticket prices are \$3 and can be purchased online at sfcitytix.com. On Monday, March 11, we will hold a special rehearsal performance at 5 p.m. for those of elementary school age who would like to learn more about theater. Watch for a school flyer to come home with your child with a special discount code!

#### **Green Waste Disposal**

Residents can download 3 free vouchers a year that allow them to take loads of green waste to the transfer station. The transfer station is located at 2450 W 400 S in Springville. These vouchers give a \$10 credit for each load, which is the typical charge for a pickup-truck-sized load of covered green waste (440 lbs). You will need to download, print, and bring the paper copy of the voucher to the transfer station when you drop off your green waste. They will not accept the vouchers electronically. Vouchers are scanned to ensure that no more than 3 are used for each residence. Download vouchers at spanishfork.org/greenwaste.

www.spanishfork.org

@spanishforkcity

#### **Library Corner**

**Library Closure:** The Library will be closed on Monday, February 19, for President's Day.

#### **All Ages**

**Winter Reading Bingo:** Ends on Thursday, February 29. Be sure to get in your reading and activities to win prizes until the end of the month!

A Very Merry Unbirthday Party: Thursday, February 29, at 6:30 p.m. Celebrate the end of our Winter Bingo event and leap day with an unusual sort of party! Games, crafts, and treats for all ages.

#### Children (0-12)

**Take Your Child to the Library Day:** Saturday, February 3 from 10:30 a.m. to 12:30 p.m. Bring the whole family for storytime, crafts, games, and more! Storytime starts at 10:30 a.m. with activities to follow.

#### **Storytimes**

**Story Tots**: Mondays at 10:30 am & Thursdays at 11:30

a.m.—Ages 2–3 with a caregiver

Ready Readers: Mondays at 11:30 am & Thursdays at

10:30 a.m.—Ages 3–5 with a caregiver

Family Storytime/La Hora De Cuentos Familiar:

Mondays at 6:30 p.m.

**Book Bugs**: Tuesdays at 10:30 a.m., 11:30 a.m., & 1:00

p.m.—Ages 0-2 with a caregiver

**Sing & Sign**: 1st & 3rd Tuesdays at 6:30 p.m.—All ages **Sensory Storytime**: Feb 7 & Feb 10 at 10:30 a.m.—All

Serisory Storytime. Teb 7 & Teb 10 at 10.50 a.

ages. Registration required.

Music & Movement: Fridays at 10:30 & 11:30

a.m.—Ages 2-5 with a caregiver

### **Adults (19+)**

**New!** Weekly Computer Skills Class: Every Monday at 6 p.m., join us in the Narnia Conference Room to learn computer skills, from email to figuring out your new phone.

**All About Chocolate Tasting Class:** Thursday, February 15th at 6 p.m. Registration required.

**Helping Students with ADHD:** Tuesday, February 27th at 6 p.m. in Narnia. Learn about tips and tricks to help your children with ADHD navigate school and assignments.

#### **General Plan Land Use Update**

Spanish Fork City is beginning work to update the City's future land use plan, commonly referred to as the General Plan. The General Plan is intended to guide the City Council when they make land-use decisions. These plans are typically updated every 10 to 15 years and have lasting influence on how communities develop and change. The

following QR code will connect you to a resident survey and will explain more about the project and help you stay informed with the progress and events of this exciting update.



spanishfork.org/generalplan

#### **Avoid Overhead Power Lines**

When working on a building or on a ladder outside, look up for power lines and stay as far away from them as possible. Do not get closer than 10 feet to any power line. It is best to use wood or fiberglass ladders and carry ladders down by your side, not with the end up.

Do not trim trees around power lines. Instead, call the City at (801) 804-4541. Do not plant new trees under power lines. If you ever see any downed power line, stay away, keep others away, and call 911.





Saturdays 10am to 5pm

Beginning February 3rd

#### NOTICE OF PUBLIC HEARING

#### **Spanish Fork City and Water Quality Board**

Notice is hereby given that a public hearing will be held before the Spanish Fork City Council on Tuesday, February 20, 2024 starting at 6:00 p.m. in the Spanish Fork City Council Chambers located at 80 South Main Street, Spanish Fork, Utah. Time will be allowed for public comment both for and against the following item:

Application to the State of Utah Water Quality Board (the "Board") for the purchase of approximately \$4,500,000 Spanish Fork, non-voted sewer revenue bonds. The bonds would be paid back with an interest rate of 1.12% over a period of approximately 20 years. Spanish Fork City (the "City") does not anticipate raising sewer rates in connection with the issuance of the bonds, however, moderate rate increases are anticipated in connection with the construction of the overall wastewater treatment facility that will be financed in part with proceeds of the bonds. The funding is contemplated for the construction of improvements to the City's sewer system and all related improvements.

It is the policy of the Board to provide a 15-day period for public comment prior to the purchase of any non-voted revenue bonds. In this regard, the Board wishes to solicit the comments of the sewer users (either for or against the project). Interested individuals are encouraged to respond before February 20, 2024. Verbal comments may also be made during the hearing. Written comments should be addressed either to Spanish Fork City or the Water Quality Board:

Spanish Fork City 40 South Main Street Spanish Fork, Utah 84660

Water Quality Board 195 North 1950 West Salt Lake City, Utah 84116

Please call Spanish Fork City at (801) 804-4500 for special accommodations for individuals with disabilities.



# ROUND ROBIN TRAP SHOOT

## March 10th, 17th & 24th

75 Targets each week

New trap shooters are encouraged to attend!
Any age or ability is welcome!
Buckles for Class & Categories will be awarded!

Sign up on or before MARCH 8TH.

Come to Spanish Fork Gun Club or email this entry form to sfgunclub@spanishfork.org.

The gun club will open at 9 a.m., shooting starts at 10 a.m.
The Round Robin is all about learning this sport with a team, you will be shooting with your assigned squad each week. But, you CAN preshoot/make-up 1 week ONLY but it must be shot before the next Sunday. All makeups must be done on or BEFORE MARCH 23RD.

Teams will be determined on March 9th.

For more information, call Jenny (801) 804-4660.

Classes will be determined using the average of the combined scores from weeks 1 & 2.

Averages will be based on the following scale:

AA 96% and up A 92% - 95.99% B 88% - 91.99% C 84% - 87.99%

D Under 83.99%

Name	 		_
Address _		 	
Phone	 	 	
Email			

Keep the top portion of this flyer and return the bottom to us with your entry fee.

Hope to see you March 10th!

-Club Use Only- Spanish Fork News Letter				
Entry Fee	\$25			
Week 1	\$25			
Week 2	\$25			
Week 3	\$25			

#### -Classes-

Shooters class will be determined using the average of week 1 & 2 scores combined.

-Special Category-Circle one if applicable

Lady

Junior (17 and under)

Senior (55 and over)