



# Campaign Finance Report

Received  
OCT 05 2023

TIME 10:56am  
TARA SILVER, SPANISH FORK CITY RECORDER

To

Tara Silver  
(City Recorder/Town Clerk)

of

Spanish Fork  
(Municipality)

For

Full Name of Candidate

Mark H. Silver

Address

724 Sevier Dr Spanish Fork Utah 84660

Street

City

State

Zip

Name of Office

Spanish Fork City Council

1. Total contributions of donors who gave more the \$500.00  
(Form "A" total from other side of this sheet)

\$4,024<sup>00</sup>

2. Aggregate total of contributions of \$500.00 for less

\$350<sup>02</sup>

3. Total campaign expenses  
(Form "B" total from other side of this sheet)

\$3,287<sup>78</sup>

4. Balance at the end of the reporting period

\$4,086<sup>24</sup>

10/5/23  
(Date)

Mark H. Silver  
(Candidate)

NOTE: LCA §10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office.  
SEMC §2.64

### ITEMIZED CONTRIBUTION FUNDS IN REPORT (Form "A")

| Date Received | Name of Contributor | Mailing Address & Zip Code    | Amount of Contribution |
|---------------|---------------------|-------------------------------|------------------------|
| 6/23/23       | Mark Warner         | 725 SCenic Dr S.F. 84660      | 500 <sup>00</sup>      |
| 6/30/23       | Mark Warner         | SAME                          | 1,500 <sup>00</sup>    |
| 7/07/23       | Richard Michaels    | P.O. Box 385 BRADEN 84020     | 1,000 <sup>00</sup>    |
| 7/14/23       | Sylvia Nelson       | 724 SCenic Dr S.F. 84660      | 1000 <sup>00</sup>     |
| 7/14/23       | Clark Swanson       | 1562 E. 1900 S. S.F. 84660    | 250 <sup>00</sup>      |
| 7/31/23       | Mark Warner         | SAME                          | 24 <sup>00</sup>       |
| 8/11/23       | Wells Fargo Bank    | 1821 S 1000 E S.F. 84660      | 100 <sup>00</sup>      |
| 7/31/23       | Tat / Glacier Bank  | 49 Commons Kalispell MT 59901 | 02                     |
|               |                     |                               |                        |
|               |                     |                               |                        |
|               |                     |                               |                        |
|               |                     |                               |                        |

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

### ITEMIZED EXPENDITURE FUNDS OUT REPORT (Form "B")

| Date of Expenditure | Person or Organization To whom Expenditure was made | Mailing Address & Zip Code | Amount of Expenditure |
|---------------------|---|----------------------------|-----------------------|
| 7/5/23              | J. Mact   | 280 North Main S.F. 84660  | 1419 <sup>63</sup>    |
| 7/26/23             | J. Mact   | SAME                       | 961 <sup>89</sup>     |
| 8/7/23              | J. Mact   | SAME                       | 916 <sup>25</sup>     |
| 10/5/23             |   |                            | 0                     |
|                     |   |                            |                       |
|                     |   |                            |                       |
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