

**Budget Hearing**

Spanish Fork City will hold a public hearing to discuss the City's budget for Fiscal Year 2007 on **Tuesday, June 6, 2006** at 6:00 pm.

\*\*\*\*\*

**City Calendar**

- May 2—6:00 pm**  
City Council Meeting
- May 3**  
8:00 am—Swimming Registration (residents only)  
7:00 pm—Planning Commission
- May 3-5**  
Utah State Junior Livestock Show
- May 4—8:00 am**  
Open swimming registration
- May 5**  
Ambulance Open House
- May 13**  
Main Street Flower Planting Service Project
- May 16—6:00 pm**  
City Council Meeting
- May 20**  
Main Street Flower Planting Service Project  
Spanish Fork Water Park Opens (weather permitting)
- May 29**  
Memorial Day—City Office Closed
- May 30**  
Holiday Garbage Pickup

\*\*\*\*\*

**Community Events**

To add a community event to the online City calendar, click the 'Current City Events' tab on the City home page and then select the 'Add Event' link. This is easy to do and open to any and all community events.

To view the complete Parks and Recreation calendar, click on the 'Parks and Recreation Calendar' under the 'Current City Events' section.



# May 2006

## Fiesta Days 2006

Spanish Fork City's grand celebration, the Fiesta Days, is right around the corner. Every year, the City, with the help of many great volunteers, puts on the best 24th of July celebration in Utah County, and arguably the best in the State. The Fiesta Days committee wants to inform all residents of two new twists on old events of the Fiesta Days: The Craft Fair and the Entertainment

### CRAFT FAIR

The Craft Fair will return to the Fiesta Days and it will be held right on the City Center grounds. With the craft fair located next to the park, near the food, entertainment, carnival and more, you won't have to walk up and down Main Street or leave the kids at the park, all the action will be located around one

central spot, City Park. This year's craft fair will also be a two day event, with great crafts and gift ideas for sale all day **Saturday** and **Monday**. If you are a crafter and would like to rent a booth at the craft fair, visit the Fiesta Days website located on the City's webpage.

### ENTERTAINMENT

Each year, residents enjoy great entertainment at the park and at many other venues. This year, the committee proudly announces a talent contest that will be held on **Wednesday, July 19** at 7:00 pm. This event is free to the public and all talent acts are welcome to participate. Winners will be chosen from each talent group and those acts will be featured during the entertainment in the park on Satur-



day afternoon. If you are a member of a band, dance group, or if you do stand up comedy or other solo acts, sign up today by visiting the Fiesta Days website and completing the application.

We hope all will enjoy the Fiesta Days and these two great additions to the celebration. Plan today to take advantage of the many activities as we all celebrate the "Every Day Heroes" of Spanish Fork.

## DEAR MAYOR AND CITY COUNCIL



From Left to Right, Back Row: Chris Wadsworth, Mayor Joe Thomas, Matt Barber, Wayne Andersen  
Front Row: Seth Sorensen, Steve Leifson

---

---

---

---

---

---

---

---

---

---

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please complete the form and return it with your utility bill. You can also send comments to the City via the internet at [www.spanishfork.org](http://www.spanishfork.org). Thank you for your comments.

### Swimming Registration



Swimming lesson registration will begin **Wednesday May 3**, at 8:00 am, for all Spanish Fork City residents. This service will be provided online or in the line at the Spanish Fork High School. The new website for online swimming registrations is [www.reconline.spanishfork.org](http://www.reconline.spanishfork.org).

As always, City staff will be at the High School to register you and your children for classes and the City will provide a few computers on-site for those who would like to register online but don't have a computer at home. In a previous newsletter, we reported that this online service would not be available for private & semi-private Lessons, however that has been fixed and you will now be able to sign up for those lessons online as well. That will also begin on **May 3**, at 8:00 am.

In order to make the process easier for all, please update your family's information, including waiver forms with the Recreation Office prior to **May 3rd**. Also, please note that registration for non-city residents will begin **Thursday May 4**, at 8:00 am.

### New City Office Hours—Extended Hours and Friday

The City offices will now be open five days a week for extended hours and Friday hours. The City offices will be open Monday thru Thursday from 8:00 am to 6:00 pm and on Fridays from 8:00 am to 4:00 pm. The new hours begin May 1 and will be in affect for the City Office Building and the Recreation Office. The hours of the other offices, including the Police Department and Library will remain as they have been.

### Pressurized Irrigation Rates - Effective April 2006

|   |         |
|---|---------|
| Base Rate Single Family                         | \$14.75 |
| Base Rate Duplex Unit                           | \$11.25 |
| Base Rate per Unit larger than a Duplex         | \$ 7.50 |
| Metered Rate per 1,000 gallons up to allocation | \$ 1.00 |
| Excessive Use Rate per 1,000 gallons            | \$ 2.50 |

This tables summarizes the pressurized irrigation rates and charges for the 2006 summer watering season.

### Outdoor Allocation Limits Table (in 1000 gallons)

| Lot Size in Sq. Ft. |        | April   | May     | June    | July    | Aug     | Sep     | Oct     |
|---------------------|--------|---------|---------|---------|---------|---------|---------|---------|
| From                | To     | 3.5 in. | 5.5 in. | 7.0 in. | 7.5 in. | 7.5 in. | 5.5 in. | 2.5 in. |
| 0                   | 6000   | 10      | 16      | 19      | 20      | 20      | 16      | 7       |
| 6001                | 8000   | 13      | 20      | 26      | 28      | 28      | 20      | 9       |
| 8001                | 10000  | 16      | 26      | 33      | 35      | 35      | 26      | 11      |
| 10001               | 12000  | 18      | 29      | 37      | 40      | 40      | 29      | 13      |
| 12001               | 15000  | 23      | 37      | 47      | 49      | 49      | 37      | 16      |
| 15001               | 20000  | 31      | 50      | 63      | 66      | 66      | 50      | 22      |
| 20001               | 30000  | 46      | 73      | 93      | 100     | 100     | 73      | 33      |
| 30001               | 1 Acre | 67      | 105     | 135     | 145     | 145     | 105     | 48      |
| 1 Acre              | 2 Acre | 134     | 211     | 268     | 287     | 287     | 211     | 96      |

The allocation table describes how much water is available to a lot, depending on the size of the lot and the month. When individual usage exceeds the allotted amount, the user must pay for water at the excessive use rate of \$2.50 per 1,000 gallons.

### Grow a Row, Share the Harvest

Grow a Row is a program that encourages community members to plant a row of seeds in their gardens to help feed families in need. If you do not have your own garden, you can purchase produce and/or fruit at your local grocer or Farmer's Market to donate to the food bank.

Donations can be brought to Community Action Food Bank which provides food to seven food pantries and 32 community agencies, including senior centers. It is located at 815 S. Freedom Blvd., in Provo. Donations are accepted during business hours (8 a.m. - 4 p.m., Monday - Friday). Fruit with worms cannot be accepted. Additional information may be found at [www.communityactionprovo.org](http://www.communityactionprovo.org) or call Jim Thomas at (801) 373-8200 ext. 216.

### Ambulance Open House

The Ambulance Department will be holding their annual open house on **May 6** at the station at 370 N Main Street. Cholesterol checks will be offered from 7am - 2pm, with general open house activities beginning at 10 am. Blood pressure checks, and blood glucose readings are also offered. There will be Activities for the whole family, including a hot dog lunch. Come and support your local Ambulance Department.

### Main Street Flower Planting

Help Beautify Your Community! Come join the many citizens that will be involved in planting flowers in the City's 150+ planter boxes. Volunteers will be out in force on **Saturdays May 13th and 20th** at 9:00 a.m. If you are interested in assisting with this community project call Bill Bushman at 921-9818, or simply show up on Main Street and jump right in! Thanks to all of you who have put forth an incredible effort over the years to help beautify our City, this program would not be possible without your support!

### American Heritage Offers Preschool & Accepts K-8 Scholarship Applications

A superior academic, social and spiritual experience awaits your 3-4-year-old child at the new LDS-based American Heritage Preschool, opening Fall 2006. Explicit phonics and hands-on math lay a foundation for future learning. Teaching God's purposes through scripture, literature, history, science, art and music create a love for learning and a harmony among home, church and school. For enrollment, call 798-3444. Children turning five after **Sept. 1** considered for kindergarten.

The scholarship deadlines is also approaching for grades K-8 at American Heritage. To learn if your child may qualify based on income or mild special needs (IEP), call 798-3444.

Join Us at our Year-End Program and Open House on **Friday, May 26** at 9 a.m. at 185 E. 400 North. American Heritage is a non-profit school.