
SPANISH FORK

Planning Commission Agenda June 6, 2007

Planning Commissioners

Paul Bradford
Chairman

Del Robins
Assistant Chairman

David Lewis

Sherman Huff

Michael Christianson

Sharon Miya

6:30 P.M. Agenda Review (Training) in Room 112

7:00 P.M. 1. Preliminary Activities

- a. Pledge of Allegiance
- b. Approval of Minutes: May 2, 2007

2. Public Hearings

a. **White Rail Overlook Amendment to the General Plan Map**

Applicant: Steve Maddox

Zoning: from Residential 5.5-8 units per acre/Professional
Office to Residential 9-12 units per acre

Location: 1000 North State Road 51

b. **White Rail Overlook Amendment to the Zoning Map**

Applicant: Steve Maddox

Zoning: R-1-6 and Rural Residential existing, R-3 requested

Location: 1000 North State Road 51

c. **Allen & Faye Hall Amendment to the Zoning Map**

Applicant: Allen & Faye Hall

Zoning: Rural Residential existing, R-1-9 proposed

Location: 2695 East Canyon Road

d. **Ordinance Amendment – Title 15**

Applicant: Darin Farnworth

Location: Citywide

e. **Tyler Cope Amendment to the Zoning Map**

Applicant: Tyler Cope

Zoning: Residential Office existing, Commercial 2 proposed

Location: 850 South Main Street

f. **Jim Taylor Amendment to the General Plan Map**

Applicant: Jim Taylor

General Plan: Light Industrial/Business Park existing,
Residential 2.5 to 3.5 units per acre requested

Location: approximately 3450 East 1300 South

g. **Jim Taylor Amendment to the Zoning Map**

Applicant: Jim Taylor

Zone: Industrial 1 existing, R-1-12 requested
Location: approximately 3450 East 1300 South

3. Staff Reports

a. **Subdivision Waiver Mitch Simmons**

Applicant: Mitch Simmons

Zoning: R-1-6

Location: 600 East 100 South

4. Other Discussion

a. **Discussion on Proposed Master Planned Development**

b. **Follow-up on Joint Meeting**

c. **Planning Update**

Planning Commissioners, if you are unable to attend a meeting please let us know ASAP. Thanks.

The public is invited to participate in all Planning Commission Meetings. If you need special accommodations to participate in the meeting, please contact the City Manager's Office at (801) 798-5000.