



## PLANNING COMMISSION AGENDA

Wednesday, March 1, 2006

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	<b>6:30 P.M.</b>	<b>AGENDA REVIEW</b>
PLANNING COMMISSIONERS	<b>7:00 P.M.</b>	<b>1. PRELIMINARY ACTIVITIES</b>
		<b>A. PLEDGE OF ALLEGIANCE</b>
		<b>B. MINUTES: FEBRUARY 1, 2006</b>
PAUL BRADFORD CHAIRMAN		<b>2. STAFF REPORTS</b>
DEL ROBINS ASST. CHAIRMAN		<b>A. <u><a href="#">Proposed Project Area Plan Entitled Front Mountain Economic Development Project Area Plan dated: February 10, 2006</a></u></b>
DAVE LEWIS		Applicant(s): City Staff & Redevelopment Agency
TED SCOTT		
SHERMAN HUFF		<b>3. OTHER BUSINESS</b>
SHARON MIYA		<b>4. ADJOURN</b>

The public is invited to participate in all Planning Commission Meetings. If you need special accommodations to participate in the meeting, please contact the City Manager's Office at (801) 798-5000.