

**SPANISH FORK CITY  
PARKS & RECREATION COMMITTEE MEETING**

Monday, March 4, 2013

Members Present: Susan Barber, Garry Briggs, Rod Dart, Doug Ford, Jerry Huffman,  
Dale Robinson, Doug Snell, Treaci Tagg

Staff Present: None

**I. Review Minutes** from meeting held February 4<sup>th</sup>.

Motion - Rod

Second – Treaci

Motion to approve the minutes passed unanimously

**II. Follow Up on Items from last Month**

Doug Snell was going to talk to Steve Maughn about the addition of tennis courts to the Sports Park. He has sent him an email but has not heard back. He will try again. Susan is going to try and contact someone in the Ray Allen Swenson family about possibly using their park in the river bottoms for public ice skating.

**III. Proposed Department Projects next Budget**

Dale reviewed the possible projects in the department that he submitted with next year's budget. They include a \$400,000 trails projected funded by MAG, Cemetery road renovation phase 2 and records building parking lot. Several projects at the fairgrounds including demo of the dairy barn, accessible parking addition, lighting of the east parking lot, new arena pressure wash system, removal of the old flag pole and some concession upgrades. Rod brought up the need for new bleachers at Nelson field. The entire grandstand is not realistic so we are going to scale it down. He has some people such as Doug Snell and others who are willing to help on a fundraising committee. The city cannot justify spending the kind of money they need to build a nice grandstand. The city needs to replace the bleachers for safety reasons but the majority of money would have to come from other sources.

**IV. Trails Master Plan Work Session**

We reviewed the trails master plan. Everyone present identified an area of the plan that they would go walk or drive to see which side of the road the trail should go on and look for any obstacles that we might face when constructing the trail. They were also asked to look for any other possible trail connections that made sense. Each was emailed a copy of the master plan.

**V. Other Business**

None

**VI. Next Meeting: Monday, April 8<sup>th</sup> @ 5:00 p.m.** (Dale will be out of town on the 1<sup>st</sup>)