

**SPANISH FORK CITY**  
**PARKS & RECREATION COMMITTEE MEETING**  
Monday, October 1, 2012

Members Present: Susan Barber, Garry Briggs, Doug Brown, Rod Dart, Doug Ford, Jerry Huffman, Betsy Redford, Dale Robinson, Doug Snell, Treaci Tagg

Staff Present: None

I. Review Minutes from meeting held August 6<sup>th</sup>. (September meeting canceled)

Motion - Doug Snell

Second - Doug Brown

Motion passed unanimously

II. Indoor Tennis Facility Policy

Dale shared with the committee the issue we are having with those who have memberships. They are concerned about us renting out the courts to a private individual so he can teach lessons. It has conflicted with their being able to play at times and they don't think we should allow someone to make money off of a city owned facility. The facility is being subsidized and tennis alone will not pay for it so we are using it for craft fairs, mineral shows, garden shows, etc. to help generate enough money to keep the facility usable as indoor tennis courts. We have made some new adjustments to help solve this concern. We are only allowing this tennis instruction rental during off hours before 6 pm on weekdays and he will only use two courts. We are also hiring a supervisor so that they can monitor play and allow members to make court reservations Mon - Thurs from 6-10 pm. This way they can be guaranteed a court when they come. We have made \$3,800 so far this year from the person doing lessons. Every little bit helps. We are also renting other city facilities to private business.

Doug Snell recommended that the city talk to the district about them building some additional tennis courts at the sports park by the existing ones. He said if they had more courts they could host state tournaments here and it would be good for the community. Dale will talk to his staff and come up with a possible proposal.

III. Freeway Off Ramp Landscaping

Dale presented the master plan for landscaping the areas next to the on and off ramps by main street. UDOT didn't do a whole lot and we need to add some to what they have done in order to make it look nice. He presented proposed areas to spend money on along with a cost estimate. The areas identified were those most needed according to the committee and it is their recommendation to the council that the city complete this landscaping. Dale asked for additional ideas or input and there was none. He will take this proposal to the council and recommend funding approval through the RDA.

#### IV. Cemetery Expansion

Dale reviewed the statistics for the cemetery and the probable need to expand into the centennial park area in the next 5-7 years. The south end will be used first and then in the next 10-15 years the rest of the park will need to become cemetery. We discussed the expansion possibilities beyond that and felt like the skate park property as well as the East Park property could make nice transition areas. Due to vandalism we need to replace a restroom facility at the park. We discussed what type of restroom and where to locate it so as to serve the park patrons the next several years and also make sense for the time when it becomes a cemetery. If we put in a permanent structure it looks like the best location would be just south of the pump house. Doug Ford mentioned that maybe we should look at the restrooms that we brought in for the gun club. If we get one of those the cost would be substantially less and we could move it later if necessary. They are pretty nice, nothing like a portable potty. Doug Snell will do some investigating to see if that type of restroom would be suitable for a public park.

#### V. Other Business

Susan asked if we could get pig wrestling for entertainment at the rodeo. She saw the one at the Utah County Fair and it was great entertainment. We maybe can look at it for a possible fiesta days event but we couldn't do it at the rodeo because it would mess up the arena and take too much time. We had the trailer race brought up again. They would like to see it back as part of the rodeo entertainment.

#### VI. Next Meeting: Monday, November 5<sup>th</sup> @ 5:00 p.m.