

Adopted Minutes
Spanish Fork City Development Review Committee
February 27, 2013

Staff Members Present: Seth Perrins, Assistant City Manager; S. Junior Baker, City Attorney; Chris Thompson, Public Works Director; Shelley Hendrickson, Planning Secretary; Kelly Peterson, Electric Superintendent; Shawn Beecher, GIS Administrator; Cory Pierce, Development Review Engineer, Bart Morrill, Parks & Recreation Supervisor; Dave Anderson, Community Development Director; Chris Swenson, Chief Building Official.

Citizens Present: none present.

Mr. Anderson called the meeting to order at 10:04 a.m.

MINUTES

February 6 & 20, 2013

Mr. Anderson **moved** to **approve** the minutes of February 6 & 20, 2013. Mr. Peterson **seconded** and the motion **passed** all in favor.

FINAL PLAT

Skyline Business Park Plat 1

Applicant: Mark Sperry

General Plan: Light Industrial

Zoning: Industrial 1

Location: 3327 North Main Street

Mr. Pierce explained that the applicant had met all of the redline requirements except for one. He said that his department had not received a letter from the irrigation company.

Mr. Thompson explained that the Engineering Redline was that they would approve the proposal but that the applicant needed to work things out with the irrigation company.

Discussion was held regarding the irrigation ditch, public improvements, a private detention basin, a trail easement, whether or not to require the applicant to build the trail and access to the trail.

Mr. Anderson **moved** to **approve** the Skyline Business Park Final Plat 1 subject to the following condition:

Condition

1. The City's Engineering Department approving any remaining modifications to the plat.

Discussion was held regarding the motion. Mr. Baker **seconded** and the motion **passed** all in favor.

SITE PLAN

Smash Athletics

Applicant: Mark Sperry

General Plan: Light Industrial

Zoning: Industrial 1

Location: 3327 North Main Street

Mr. Anderson explained that the applicant needed to submit an updated Landscape Plan.

Mr. Anderson **moved** to **approve** the Smash Athletics Site Plan subject to the following conditions:

Conditions

1. That the applicant meets the City's Construction Standards.
2. That the applicant submits a revised Landscape Plan to the City's Community Development Department for their approval.

Mr. Perrins **seconded** and the motion **passed** all in favor.

Mr. Baker **moved** to **adjourn**. Mr. Perrins **seconded** and the motion **passed** all in favor at 10:21 a.m.

Adopted: March 27, 2013

Shelley Hendrickson, Planning Secretary