



DEVELOPMENT REVIEW COMMITTEE AGENDA

WEDNESDAY, FEBRUARY 29, 2012

10:00 A.M.

1. **Minutes: February 8, 2012**

2. **Preliminary Plats**
 - a. **White Rail**
Applicant: Lewis Bankhead
General Plan: High Density Residential
Zoning: R-1-6
Location: State Road 51 and 800 North

 - b. **Hawk Landing**
Applicant: Gordon Dawe
General Plan: Medium Density Residential
Zoning: R-1-8
Location: 2292 East Canyon Road

3. **Site Plans**
 - a. **Christensen Oil Oil Storage**
Applicant: Ed Johnson
General Plan: Light Industrial
Zoning: Industrial 1
Location: 1873 North Main

4. **Other Business**

5. **Adjourn**

The meeting starts at 10:00 A.M. at Spanish Fork City Hall in the Council Chambers. Applicants should be at the meeting and be prepared to discuss their development. The public is invited to participate in all Development Review Committee Meetings. If you need special accommodations to participate in the meeting, please contact the City Manager's Office at (801) 804-4531.

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Draft Minutes
Spanish Fork City Development Review Committee
February 8, 2012

Staff Members Present: Chris Thompson, Public Works Director; Dave Anderson, Community Development Director; S. Junior Baker, City Attorney; Dave Oyler, City Manager; Shelley Hendrickson, Planning Secretary; Chris Swenson, Chief Building Inspector; Kelly Peterson, Power Superintendent; Trapper Burdick, Assistant City Engineer; Bart Morrill, Parks & Recreation Supervisor; Jered Johnson, Surveyor; Shawn Beecher, GIS Administrator; Joe Jarvis, Fire Marshall.

Citizens Present: Michael Raymond.

Mr. Thompson called the meeting to order at 10:04 a.m.

MINUTES

Mr. Anderson **moved** to **approve** the minutes of February 1, 2012 with the noted corrections. Mr. Baker **seconded** and the motion **passed** all in favor.

SITE PLANS

Utah County Mosquito Abatement

Applicant: Utah County

General Plan: Light Industrial

Zoning: Industrial 1

Location: 450 West 3000 North

Discussion was held regarding public improvements, bond fees and the electric hook up fees.

Mr. Anderson **moved** to **approve** the Utah County Mosquito Abatement Site Plan. Mr. Baker **seconded** and the motion **passed** all in favor,

OTHER BUSINESS

There was none.

ADJOURNMENT

Mr. Baker **moved** to **adjourn**. Mr. Peterson **seconded** and the motion **passed** all in favor at 10:08 a.m.

Adopted:

Shelley Hendrickson, Planning Secretary