



## **CITY COUNCIL MEETING**

*4:00 pm*

*Monday, November 21, 2005*

### **SPECIAL MEETING**

#### **I. STAFF REPORTS**

- A. Kent Clark - City Recorder
  - 1. Canvass of Election Recount

#### **II. EXECUTIVE SESSION IF NEEDED - TO BE ANNOUNCED IN MOTION**

*(\*) indicates support information, if any, will follow at the Council meeting.*

**The public is invited to participate in all Spanish Fork City Council Meetings located at 40 South Main St. If you need special accommodation to participate in the meeting, please contact the City Manager's Office at 798-5000.**