



## **CITY COUNCIL MEETING**

### **AMENDED AGENDA**

*6:00 pm*

*Tuesday, January 7, 2003*

#### **I. AGENDA REVIEW**

*6:00 pm*

#### **II. PRELIMINARY ACTIVITIES**

- A. Pledge of Allegiance
- B. Minutes
- C. Youth City Council Report - Jennie Allen

#### **III. PUBLIC HEARING**

*6:30 pm*

- A. Zoning Text Amendment Allowing Laundry Facilities in C-2 Zones

#### **IV. STAFF REPORTS**

- A. Richard Heap - Engineering
  - 1. Connector's Agreement - Spanish Fork City and Staker & Parson Companies
  - 2. Change Order #2 - Darger Springs Pumphouse
- B. Junior Baker - Legal
  - 1. Countywide Trespass Ordinance
- C. Dale Robinson - Parks and Recreation
  - 1. Pool Rental Fees

#### **V. OTHER BUSINESS**

*(\*) indicates support information, if any, will follow at the Council meeting.*

**The public is invited to participate in all Spanish Fork City Council Meetings. If you need special accommodation to participate in the meeting, please contact the City Manager's Office at 798-5000.**