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**SPANISH FORK**  
CITY

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40 S. MAIN ST. • SPANISH FORK, UT 84660  
**CITY COUNCIL MEETING**

12:00 pm  
Monday, October 23, 2000

**I. STAFF REPORTS**

A. S. Junior Baker - Legal

1. **Resolution 00-26:** A Resolution Appointing an Alternate Representative to Serve on the Taxing Agency Committee for the Spanish Fork Redevelopment Agency \*

*(\*) indicates support information, if any, will follow at the Council meeting.*

**The public is invited to participate in all Spanish Fork City Council Meetings. If you need special accommodation to participate in the meeting, please contact the City Manager's Office at 798-5000.**