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**SPANISH FORK**  
CITY

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40 S. MAIN ST. • SPANISH FORK, UT 84660  
**CITY COUNCIL MEETING**

6:30 pm  
Tuesday, January 18, 2000

**I. AGENDA REVIEW**

6:30 pm

**II. PRELIMINARY ACTIVITIES**

- 7:00 pm
- A. Pledge of Allegiance
  - B. Minutes
  - C. Agenda Request - Kenneth Black (representing Grants Sportsmen)

**III. STAFF REPORTS**

- A. S. Junior Baker - Legal
  - 1. Resolution 00-01: A Resolution Authorizing Ambulance Billing Personnel to Execute Assignments to Utah County \*
  - 2. SUVPP - Amended and Restated Agreement for Joint and Cooperative Action
- B. Richard J. Heap - Public Works
  - 1. Wildflower Plat B - Final Plat

**IV. OTHER BUSINESS**

**The public is invited to participate in all Spanish Fork City Council Meetings. If you need special accommodation to participate in the meeting, please contact the City Manager's Office at 798-5000.**

*(\* indicates support information, if any, will follow at the Council meeting.*

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