

**SPANISH FORK CITY COUNCIL MEETING**  
40 SOUTH MAIN STREET  
SPANISH FORK CITY, UTAH 84660

*6:30 pm*  
*March 6, 1996*

**I. AGENDA REVIEW**

6:30 pm

**II. PRELIMINARY ACTIVITIES**

- 7:00 pm      A.    Minutes  
                  B.    Recognition - SFJHS Wrestlers - State Champions  
                  C.    Recognition - Mr. Scott Brumfield  
                  D.    Agenda Request - Mr. John Henrichson

**III. STAFF REPORTS**

- 7:15 pm      A.    Engineering - Richard J. Heap  
                  1.    Agreement for Professional Services - Horrocks Engineering
- 7:30 pm      B.    Finance - Kent R. Clark  
                  1.    Golf Mower Bid
- 7:45 pm      C.    Administration - David A. Oyler  
                  1.    Change Order # 8 - Public Safety Building  
                  2.    Swimming Pool Rates Adjustment  
                  3.    Resolution 96-03: Interlocal Agreement with Mountainland  
                  Association of Governments
- 8:00 pm      D.    Planner - Greg A. Comstock  
                  1.    Comprehensive General Plan Update

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***ADDENDUM***  
***6:30 pm***  
***March 6, 1996***

- I. **Resolution 96-04: A Resolution Proclaiming Support for American Red Cross Utah County Area Chapter**
- II. **Fiesta Days Fireworks Agreement**
- III. **Fiesta Days Rodeo Contract**

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***ADDENDUM***  
***6:30 pm***  
***March 6, 1996***

- I. **Resolution 96-05: Municipal Wastewater Planning Program Resolution**

**The public is invited to participate in all Spanish Fork City Council Meetings. If you need special accommodation to participate in the meeting, (handicap access, interpreter, etc.) please contact the City Manager's Office, 798-5000.**