

**ADOPTED MINUTES
SPANISH FORK CITY COUNCIL MEETING
APRIL 18, 1990**

THE MEETING WAS CALLED TO ORDER BY MAYOR MARIE W. HUFF AT 7 PM. THE PLEDGE OF ALLEGIANCE WAS OFFERED BY JACK STONEMAN.

COUNCILMEMBERS PRESENT: MAYOR MARIE W. HUFF, JERALD M. CHAPPLE, THORA L. SHAW, SHELDON GORDON, REX WOODHOUSE, AND T. PAGE HARRISON.

STAFF MEMBERS PRESENT: RICHARD HEAP, CITY ENGINEER; DEE ROSENBAUM, PUBLIC SAFETY DIRECTOR, RICK OLSEN, ELECTRIC DEPARTMENT, BRETT HICKEN, ATTORNEY REPRESENTATIVE, AND MARY-CLARE MASLYN, ADMINISTRATIVE ASSISTANT.

CITIZEN'S PRESENT: LEANN MOODY, THE PRESS; DENNIS FLYNN, AND JACK STONEMAN.

MINUTE PASSAGE

A **MOTION** WAS MADE BY T. PAGE HARRISON AND **SECONDED** BY COUNCILMEMBER SHELDON GORDON FOR THE PASSING OF THE APRIL 4, 1990 MINUTES AND ACCEPTANCE OF THE PRESENTED WARRANTS. THE MOTION **PASSED** WITH UNANIMOUS FAVOR.

FBLA STUDENT PROPOSAL WASHINGTON D.C.

DENNIS FLYNN AND JACK STONEMAN APPROACHED THE COUNCIL REGARDING A PROJECT THEY COMPLETED FOR FUTURE BUSINESS LEADERS OF AMERICA. THEY WILL BE TRAVELLING TO WASHINGTON D.C. FOR FURTHER PRESENTING OF THE PROJECT. THE ITEM WILL BE DISCUSSED LATER REGARDING FUNDING AID.

GARBAGE PICKUP FOR COUNTY RESIDENTS

THE ITEM OF APRIL 4, 1990's AGENDA REGARDING PICKUP OF GARBAGE FOR COUNTY RESIDENTS WAS DISCUSSED. COUNTY CITIZENS ARE PRESENTLY BEING SERVED. COUNCILMEMBER WOODHOUSE **MOTIONED** TO ALLOW THOSE ON THE ESTABLISHED ROUTE TO HAVE GARBAGE PICKUP FOR **\$20** PER MONTH. THERE WILL BE NO DEVIATION UNLESS AN ANNEXATION OCCURS. INTERESTED INDIVIDUALS MUST SIGN UP FOR THE GARBAGE PICKUP IN THE CITY OFFICE. COUNCILMEMBER HARRISON **SECONDED**.

THE MOTION **PASSED** WITH A **MAJORITY** VOTE WITH COUNCILMEMBER SHAW VOTING OPPOSED.

POOL FEE INCREASE

COUNCILMEMBER CHAPPLE INFORMED THE COUNCIL OF THE NEED TO RAISE THE PRICE OF POOL FEES SO THAT A DEFICIT CAN BE LESSENERED. COUNCILMEMBER CHAPPLE **MOTIONED** TO ADOPT THE PROPOSED RATES FOR 1990. A **SECOND** WAS MADE BY COUNCILMEMBER SHAW. THE MOTION **PASSED** UNANIMOUSLY.

JR. LIVESTOCK SHOW DONATION

THE JR. LIVESTOCK DONATION WAS DISCUSSED.

SUBDIVISION - WHISPERING BREEZE

COUNCILMEMBER GORDON LEAD THE DISCUSSION OF THE COUNCIL REGARDING THE SUBDIVISION OF WHISPERING BREEZE. COUNCILMEMBER GORDON **MOTIONED** TO APPROVE BOTH THE PRELIMINARY AND THE FINAL PLATS OF THE SUBDIVISION. COUNCILMEMBER CHAPPLE **SECONDED**, AND THE MOTION **PASSED** WITH A UNANIMOUS VOTE.

THE MEETING ADJOURNED AT 7:20 PM.