

# ORDINANCE NO. 21-14

## ROLL CALL

VOTING	YES	NO
<b>STEVE LEIFSON</b> <i>Mayor</i> (votes only in case of tie)		
<b>ROD DART</b> <i>Council member</i>	X	
<b>RICHARD M. DAVIS</b> <i>Council member</i>	X	
<b>BRANDON B. GORDON</b> <i>Council member</i>	X	
<b>MIKE MENDENHALL</b> <i>Council member</i>	X	
<b>KEIR A. SCOUBES</b> <i>Council member</i>	X	

I MOVE this ordinance be adopted: Council member Dart

I SECOND the foregoing motion: Council member Mendenhall

## ORDINANCE 21-14

### AN ORDINANCE MAKING AMENDMENTS TO THE TRANSPORTATION ELEMENT OF THE GENERAL PLAN

WHEREAS, Spanish Fork City has adopted a Comprehensive General Plan which identifies long range goals for development of property within the City; and

WHEREAS, the Comprehensive General Plan is intended to be a working document with appropriate changes as needed; and

WHEREAS, after careful study, it has been determined that the transportation element of the comprehensive general plan should be updated; and

WHEREAS, working with MAG (Mountainland Association of Governments) and other

local jurisdictions, a regional plan has been established, providing for plans which will allow for the smooth flow of traffic from one jurisdiction to another, as well as other minor changes; and

WHEREAS, a public hearing was held before the Planning Commission on the 5th day of November, 2014, wherein public input was received; and

WHEREAS, a recommendation was made to the City Council to adopt the revised transportation element of the Comprehensive General Plan; and

WHEREAS, a public hearing was held before the Spanish Fork City Council on the 16th day of December, 2014, wherein additional public input was received; and

WHEREAS, in order to protect the health, safety, and welfare of the residents of the City, an amendment to the Comprehensive General Plan should be adopted;

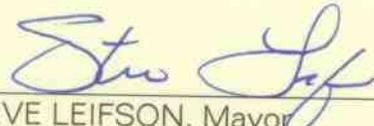
NOW THEREFORE, be it ordained and enacted by the Spanish Fork City Council as follows:

I.

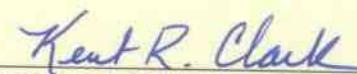
The transportation element of the Spanish Fork City Comprehensive General Plan is hereby amended and revised as shown on the attached exhibit.

II:

DATED this 16th day of December, 2014.

  
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STEVE LEIFSON, Mayor

Attest:

  
\_\_\_\_\_  
KENT R. CLARK, City Recorder

