

RESOLUTION NO. 05-03

ROLL CALL

VOTING	YES	NO
MAYOR DALE R. BARNEY <i>(votes only in case of tie)</i>		
MATTHEW D. BARBER <i>Councilmember</i>	X	
PAUL M. CHRISTENSEN <i>Councilmember</i>	X	
EVERETT KELEPOLO <i>Councilmember</i>	X	
SETH V. SORENSEN <i>Councilmember</i>	X	
CHRIS C. WADSWORTH <i>Councilmember</i>	X	

I MOVE this ordinance be adopted: Councilmember Kelepolo

I SECOND the foregoing motion: Councilmember Wadsworth

RESOLUTION NO. 05-03

A RESOLUTION APPROVING THE MUNICIPAL WASTEWATER PLANNING PROGRAM

RESOLVED that Spanish Fork City informs the Water Quality Board the following actions were taken by the City Council:

1. Reviewed the attached Municipal Wastewater Planning Program Report for 2004.
2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (If Applicable).

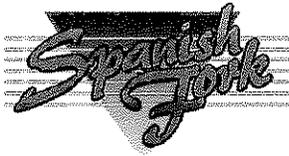
DATED this 22nd day of March, 2005.



DALE R. BARNEY, Mayor



KENT R. CLARK, Recorder



**MEMO
SPANISH FORK CITY
PUBLIC WORKS DEPARTMENT**

DATE: March 17, 2005

TO: Mayor Barney and City Council

FROM: Richard J. Nielson, Assistant Public Works Director

RE: Municipal Wastewater Planning Program

Each year the State of Utah sends this packet to the City for the purpose of reviewing the sewer system. We are also required to present to the City Council so that the Council is aware of the condition of the sewer system.

STATE OF UTAH

MUNICIPAL WASTEWATER PLANNING PROGRAM

SELF-ASSESSMENT REPORT

FOR

SPANISH FORK CITY

2004



Resolution Number 05-03

MUNICIPAL WASTEWATER PLANNING PROGRAM RESOLUTION

RESOLVED that *SPANISH FORK CITY* informs the Water Quality Board the following actions were taken by the *CITY COUNCIL*

1. Reviewed the attached Municipal Wastewater Planning Program Report for 2004.
2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (If Applicable)

Passed by a (majority) (unanimous) vote on

3-23-05

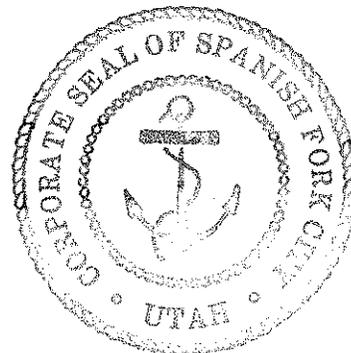
(date)

Dale P. Barney

Mayor/Chairman

Kent R. Clark

Attest: Recorder/Clerk



Municipal Wastewater Planning Program (MWPP) Financial Evaluation Section

Owner Name: *SPANISH FORK CITY*

Name and Title of Contact Person:

Richard Nielson

Assistant Public Works Director

Phone: *(801) 798-5000 x26*

PLEASE SUBMIT TO STATE BY: APRIL 1, 2005 (fools day!)

Mail to: MWPP - Department of Environmental Quality
Division of Water Quality
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870
Phone : 538-6146

NOTE: This questionnaire has been compiled for your benefit by a state sponsored task force comprised of representatives of local government and service districts. It is designed to assist you in making an evaluation of your wastewater system and financial planning. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance please call Sid Curnow, Utah Division of Water Quality: (801) 538-6070.

I. Definitions: The following terms and definitions may help you complete the worksheets and questionnaire:

User Charge (UC) - A fee established for one or more class(es) of users of the wastewater treatment facilities that generate revenues to pay for costs of the system.

Operation and Maintenance Expense - Expenditures incurred for materials, labor, utilities, and other items necessary for managing and maintaining the facility to achieve or maintain the capacity and performance for which it was designed and constructed.

Repair and Replacement Cost - Expenditures incurred during the useful life of the treatment works for obtaining and installing equipment, accessories, and/or appurtenances necessary to maintain the existing capacity and the performance for which the facility was designed and constructed.

Capital Needs - Cost to construct, upgrade or improve the facility.

Capital Improvement Reserve Account - A reserve established to accumulate funds for construction and/or replacement of treatment facilities, collection lines or other capital improvement needs.

Reserve for Debt Service - A reserve for bond repayment as may be defined in accordance with terms of a bond indenture.

Current Debt Service - Interest and principal costs for debt payable this year.

Repair and Replacement Sinking Fund - A fund to accumulate funds for repairs and maintenance to fixed assets not normally included in operation expenses and for replacement costs (defined above).

Part I: OPERATION AND MAINTENANCE

Complete the following table:

Question	Points Earned	Total
Are revenues sufficient to cover operation, maintenance, and repair & replacement (OM&R) costs <u>at this time</u> ?	YES = 0 points NO = 25 points	0
Are the projected revenues sufficient to cover operation, maintenance, and repair & replacement (OM&R) costs for the <u>next five years</u> ?	YES = 0 points NO = 25 points	0
Does the facility have sufficient staff to ensure proper O&M?	YES = 0 points NO = 25 points	0
Has a dedicated sinking fund been established to provide for repair & replacement costs?	YES = 0 points NO = 25 points	0
Is the repair & replacement sinking fund adequate to meet anticipated needs?	YES = 0 points NO = 25 points	0
TOTAL PART I =		0

Part II: CAPITAL IMPROVEMENTS

Complete the following table:

Question	Points Earned	Total
Are present revenues collected sufficient to cover all costs and provide funding for capital improvements?	YES = 0 points NO = 25 points	25
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next five years</u> ?	YES = 0 points NO = 25 points	0
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next ten years</u> ?	YES = 0 points NO = 25 points	0
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next twenty years</u> ?	YES = 0 points NO = 25 points	0
Has a dedicated sinking fund been established to provide for future capital improvements?	YES = 0 points NO = 25 points	0
TOTAL PART II =		25

Part III: GENERAL QUESTIONS

Complete the following table:

Question	Points Earned	Total
Is the wastewater treatment fund a separate enterprise fund/account or district?	YES = 0 points NO = 25 points	0
Are you collecting 95% or more of your sewer billings?	YES = 0 points NO = 25 points	0
Is there a review, at least annually, of user fees?	YES = 0 points NO = 25 points	0
Are bond reserve requirements being met if applicable?	YES = 0 points NO = 25 points	0
TOTAL PART III =		0

Part IV: PROJECTED NEEDS

Estimate as best you can the following:

	2005	2006	2007	2008	2009
Cost of projected capital improvements (in thousands)	100	240	170	2034	170

Point Summation

Fill in the values from Parts I through III in the blanks provided in column 1. Add the numbers to determine the MWPP point total that reflects your present financial position for meeting your wastewater needs.

Part	Points
I	0
II	25
III	0
Total	25

Municipal Wastewater Planning Program (MWPP) Collection System Section

Owner Name: SPANISH FORK CITY
Name and Title of Contact Person:

Richard J. Nielson

Assistant Public Works Director

Phone: (801) 798-5200 x26

PLEASE SUBMIT TO STATE BY: APRIL 1, 2005 (fools day!)

Mail to: Department of Environmental Quality
Division of Water Quality
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870
Phone : 538-6146

Form completed by:

Richard J. Nielson

Part I: SYSTEM AGE

A. What year was your collection system first constructed (approximately)?

Year 1930

B. What is the oldest part of your present system ?

Oldest part 75 years

Part II: BYPASSES

A. Please complete the following table:

Question	Number	Points Earned	Total Points
How many days in the past year was there a bypass, overflow or basement flooding by untreated wastewater in the system due to rain or snowmelt?	0	0 times = 0 points 1 time = 5 points 2 times = 10 points 3 times = 15 points 4 times = 20 points 5 or more = 25 points	0
How many days in the last year was there a bypass, overflow or basement flooding by untreated wastewater due to equipment failure? (except plugged laterals)	2	0 times = 0 points 1 time = 5 points 2 times = 10 points 3 times = 15 points 4 times = 20 points 5 or more = 25 points	10
TOTAL PART II =			10

B. Please specify whether the bypasses was caused a contract or tributary communities, etc.

2 main line backups were caused by build-up
in the lines

Part III : NEW DEVELOPMENT

A. Please complete the following table:

Question	Points Earned	Total Points
Has an industry (or other development) moved into the community or expanded production in the past two years, such that either flow or wastewater loadings to the sewerage system were significantly increased (10 - 20%)?	No = 0 points Yes = 10 points	0
Are there any major new developments (industrial, commercial, or residential) anticipated in the next 2 - 3 years, such that either flow or BOD ₅ loadings to the sewerage system could significantly increase (25%)?	No = 0 points Yes = 10 points	0
Have you experienced any upset due to septic haulers?	No = 0 points Yes = 10 points	0
TOTAL PART III =		0

B. Approximate number of new residential sewer connections in the last year

300 new residential connections

C. Approximate number of new commercial/industrial connections in the last year

73 new commercial/industrial connections

D. Approximate number of new population serviced in the last year

1075 new people served

Part IV: OPERATOR CERTIFICATION

A. How many treatment system operators are currently employed by your facility?

11 treatment system operators employed

B. What is/are the name(s) of your DRC operator(s)?

Marvin Banks

C. You are required to have the DRC operator(s) certified at *GRADE III*.

What is the current grade of the DRC operator(s)? IV

D. State of Utah Administrative Rules require all operators considered to be in DRC to be appropriately certified. List all the operators in your system by their certification class.

Not Certified 1

Small Lagoons _____

Collection I _____

Collection II 3

Collection III _____

Collection IV 2

E. Please complete the following table:

Question	Points Earned	Total Points
Is/are your DRC operator(s) currently certified at the appropriate grade for this facility? (see C)	Yes = 0 points No = 50 points	<u>0</u>
How many continuing education units has each of the DRC operator(s) completed over the last 3 years?	3 or more = 0 points less than 3 = 10 points	<u>10</u>
TOTAL PART IV =		<u>10</u>

Part V: FACILITY MAINTENANCE

A. Please complete the following table:

Question	Points Earned	Total Points
Do you follow an annual preventative maintenance program?	Yes = 0 points No = 30 points	0
Is it written?	Yes = 0 points No = 20 points	0
Do you have a written emergency response plan?	Yes = 0 points No = 20 points	0
Do you have an updated operations and maintenance manual	Yes = 0 points No = 20 points	0
Do you have a written safety plan?	Yes = 0 points No = 20 points	0
TOTAL PART V =		0

Part VI: SUBJECTIVE EVALUATION

This section should be with the system operators.

A. Describe the physical condition of the sewer collection system: (lift stations, etc. included)

The system is in generally good condition. There are some areas with old piping that allows for inflow infiltration.

B. What sewerage system improvements does the community have under consideration for the next 10 years?

Over the next 10 years, several blocks of aging sewer main will be replaced

Part VI: SUBJECTIVE EVALUATION (cont.)

C. Explain what problems, other than plugging have you experienced over the last year

Experiencing some inflow/infiltration in the system

D. Is your community presently involved in formal planning for system expansion/upgrading? If so explain.

Yes, Spanish Fork City has a written plan to replace the aging sewer system over the 25-30 years

E. How many times in the last year were there sewage in basements at any point in the collection system for any reason, except plugging of the lateral connections?

2 times sewage was in basements

F. Does the municipality/district pay for the continuing education expenses of operators?

ALWAYS SOMETIMES _____ NO _____

If they do, what percentage is paid?

approximately 100 %

G. Is there a written policy regarding continuing education and training for wastewater operators?

YES _____ NO

POINT SUMMATION

Fill in the values from Parts II through V in the blanks provided in column 1. Add the numbers to determine the MWPP point total that your wastewater facility has generated for the past twelve months.

Part	Points
II	10
III	0
IV	10
V	0
Total	20

**Municipal Wastewater Planning Program (MWPP)
Mechanical Plant Section**

Owner Name: *SPANISH FORK CITY*

Name and Title of Contact Person:

Phone: _____

PLEASE SUBMIT TO STATE BY: APRIL 1, 2005 (fools day!)

Mail to: Department of Environmental Quality
Division of Water Quality
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870
Phone : 538-6146

Form completed by
Dennis R. Swanson

Part I: INFLUENT INFORMATION

A. Please list the average design flow and average design BOD₅ and TSS loading for your facility.

	Average Design Flow (MGD)	Average Design BOD ₅ Loading (lbs/day)	Average Design TSS Loading (lbs/day)
Design Criteria	4.9 MGD	7356	7356
90% of the Design Criteria	4.4	6620	6620

B. Please list the average monthly flows in millions of gallons per day (MGD) and BOD₅ and TSS loadings in milligrams per liter (mg/L) **received** at your facility during 2004. (Calculate the BOD₅ and TSS loadings in pounds per day (lbs/day)).

Month	(1) Average Monthly Flow (MGD)	(2) Average Monthly BOD ₅ Concentration (mg/L)	(3) Average BOD ₅ Loading (lbs/day) ¹	(4) Average Monthly TSS Concentration (mg/L)	(5) Average TSS Loading (lbs/day) ²
January	3.4	179	5076	147	4168
February	4.1	219	7488	171	5847
March	4.6	166	6368	160	6138
April	3.8	178	5641	171	5419
May	3.0	223	5579	175	4379
June	2.8	187	4367	164	3830
July	3.2	142	3790	132	3790
August	3.0	154	3853	132	3323
September	2.9	164	3967	134	3241
October	3.2	194	5177	172	5177
November	3.0	146	3653	165	4128
December	3.1	142	3671	156	3671
Average	3.3	174.5	4886	156.6	4383

¹ BOD₅ Loading (3) = Average Monthly Flow (1) x Average Monthly BOD₅ Concentration (2) x 8.34
² TSS Loading (5) = Average Monthly Flow (1) x Average Monthly TSS Concentration (4) x 8.34

Part I. INFLUENT INFORMATION (cont.)

C. Refer to the information in A & B to determine a point value for your facility. Please enter the points for each question in the blank provided.

Question	Number	Points Earned	Total Points
How many times did the average monthly flow (Part B., Column 1) to the wastewater facility exceed 90% of design flow?	1	0 = 0 points 1 - 2 = 10 points 3 - 4 = 20 points 5 or more = 30 points	10
How many times did the average monthly flow (Part B., Column 1) to the wastewater facility exceed the design flow?	0	0 = 0 points 1 - 2 = 20 points 3 - 4 = 40 points 5 or more = 60 points	0
How many times did the average monthly BOD ₅ loading (Part B., Column 3) to the wastewater facility exceed 90% of the design loading?	1	0-1 = 0 points 1 - 2 = 10 points 3 - 4 = 20 points 5 or more = 30 points	10
How many times did the average monthly BOD ₅ loading (Part B., Column 3) to the wastewater facility exceed the design loading?	1	0 = 0 points 1 - 2 = 20 points 3 - 5 = 40 points 5 or more = 60 points	20
TOTAL PART I =			40

Part II: EFFLUENT INFORMATION

A. Please list the average monthly BOD₅, TSS, Ammonia (NH₃), monthly maximum Cl₂, minimum monthly DO, and 30-day geometric averages for Fecal and Total Coliform, produced by your facility during 2004.

Month	(1) BOD ₅ (mg/L)	(2) TSS (mg/L)	(3) Fecal Coliform (#/100 mL)	(4) Total Coliform (#/100 mL)	(5) Cl ₂ (mg/L)	(6) DO (mg/L)	(7) NH ₃ (mg/L)
	Whole Numbers Only				One Decimal Place Only		
January	15	11	3	23	0.1	7	12.3
February	39	8	10	60	0.11	5.3	12.7
March	20	7	3	35	0.33	5	9.5
April	10	7	3	25	0.14	5	9.6
May	8	6	3	46	0.09	5.3	7.3
June	7	5	3	30	0.09	5	7.4
July	9	11	4	127	0.4	5	7.06
August	14	17	14	276	0.17	5	10.8
September	10	8.5	5	53	0.08	4.3	13.
October	10	7.5	3	45	0.16	5	7.3
November	6	7	3	72	1.95	5	9.7
December	8	9	3	13	1.95	5	11.6
Average	13	10.3	4	47.5	0.5	5.2	9.9

B. Please list the monthly average permit limits for the facility in the blanks below.

	BOD ₅ (CBOD ₅) (mg/L)	maximum Cl ₂ (mg/L)	NH ₃ (mg/L)	minimum DO (mg/L)
Monthly Permit Limit	25	2.0	18	4.0
80% of the Permit Limit	20	1.6	14.4	4.8

Part II: EFFLUENT INFORMATION (cont.)

C. Refer to the information in A & B and your operating reports to determine a point values for your facility.

Question	Number	Points Earned	Total Points
How many months did the effluent BOD ₅ (CBOD ₅) exceed 80% of monthly permit limit?	1	0 - 1 = 0 points 2 = 5 points 3 = 10 points 4 = 15 points 5 or more = 20 points	0
How many months did the effluent BOD ₅ (CBOD ₅) exceed the monthly permit limits?	1	0 = 0 points 1 - 2 = 10 points 3 or more = 20 points	10
How many months did the effluent TSS exceed 20 mg/L?	0	0 - 1 = 0 points 2 = 5 points 3 = 10 points 4 = 15 points 5 or more = 20 points	0
How many months did the effluent TSS exceed 25 mg/L?	0	0 = 0 points 1 - 2 = 10 points 3 or more = 20 points	0
How many times did the Cl ₂ exceed permit limit?	0	0 = 0 points 1 - 2 = 15 points 3 or more = 30 points	0
How many times did the NH ₃ exceed permit limits?	0	0 = 0 points 1 - 2 = 15 points 3 or more = 30 points	0
How many times did the DO not meet permit limit?	0	0 = 0 points 1 - 2 = 15 points 3 or more = 30 points	0
How many months did the 30-day fecal coliform exceed 200 #/100 mL?	0	0 = 0 points 1 - 2 = 10 points 3 or more = 20 points	0
How many months did the 30-day total coliform exceed 2,000 #/100 mL?	0	0 = 0 points 1 - 2 = 10 points 3 or more = 20 points	0
TOTAL PART II =			10

Part III: FACILITY AGE

In what year were the following process units constructed or underwent a major upgrade?
To determine a point score subtract the construction or upgrade year from 2004.

Points = Age = Present Year - Construction or Upgrade Year.

Enter the calculated age below.

If the point total exceeds 20 points, enter only 20 points.

Unit Process	Current Year	Construction or Last Upgrade Year	Age = Points
Headworks	2004	2002	2
Primary Treatment	2004	2003	1
Secondary Treatment	2004	2003	1
Solids Handling	2004	2002	2
Disinfection	2004	1996	8
TOTAL PART III (not greater than 20) =			14

Part IV: BYPASSES

Please complete the following table:

Question	Number	Points Earned	Total Points
How many days in the past year was there a bypass or overflow of untreated wastewater due to high flows?	0	0 = 0 points 1 = 5 points 2 = 10 points 3 = 15 points 4 = 20 points 5 or more = 25 points	0
How many days in the last year was there a bypass or overflow of untreated wastewater due to equipment failure?	0	0 = 0 points 1 = 5 points 2 = 10 points 3 = 15 points 4 = 20 points 5 or more = 25 points	0
TOTAL PART IV =			0

Part V: SOLIDS HANDLING

A. Please complete the following table:

Current Disposal Method (check all that apply)	Points Earned	Total Points
Landfill	Class B = 0 points < Class A = 50 points	0
Land Application	Site Life 0 - 5 years = 20 points 5 - 10 years = 10 points 10 - 20 years = 0 points	20
Give Away/Distribution and Marketing	Class A = 10 points Class B = 20 points	0
TOTAL PART V =		20

Part VI: NEW DEVELOPMENT

A. Please complete the following table:

Question	Points Earned	Total Points
Has an industry (or other development) moved into the community or expanded production in the past two years, such that either flow or wastewater loadings to the sewerage system were significantly increased (10 - 20%)?	No = 0 points Yes = 10 points	0
Are there any major new developments (industrial, commercial, or residential) anticipated in the next 2 - 3 years, such that either flow or BOD ₅ loadings to the sewerage system could significantly increase (25%)?	No = 0 points Yes = 10 points	0
Have you experienced any upset due to septic haulers?	No = 0 points Yes = 10 points	0
TOTAL PART VI =		0

Part VI: NEW DEVELOPMENT (cont.)

- B. Approximate number of new residential sewer connections in the last year
_____ new residential connections
- C. Approximate number of new commercial/industrial connections in the last year
_____ new commercial/industrial connections
- D. Approximate number of new population serviced in the last year
_____ new people served

Part VII: OPERATOR CERTIFICATION

- A. How many operators are currently employed by your facility?

3 operators employed

- B. What is/are the name(s) of your DRC operator(s)?

Dennis R. Sorensen IV

Jerry L Hadlock III

- C. You are required to have the DRC operator(s) certified at GRADE III.

What is the current grade of the DRC operator(s)? 4 & 3

- D. State of Utah Administrative Rules require all operators considered to be in DRC to be appropriately certified. List all the operators in your system by their certification class.

Not Certified _____

Treatment I _____

Treatment II _____

Treatment III Jerry Hadlock

Treatment IV Dennis R Sorensen

Part VII: OPERATOR CERTIFICATION (cont.)

E. Please complete the following table:

Question	Points Earned	Total Points
Is/are your DRC operator(s) currently certified at the appropriate grade for this facility? (see C)	Yes = 0 points No = 50 points	0
How many continuing education units has each of the DRC operator(s) completed over the last 3 years?	3 or more = 0 points less than 3 = 10 points	0
TOTAL PART VII =		0

Part VIII: FACILITY MAINTENANCE

A. Please complete the following table:

Question	Points Earned	Total Points
Do you follow an annual preventative maintenance program?	Yes = 0 points No = 30 points	0
Is it written?	Yes = 0 points No = 20 points	0
Do you have a written emergency response plan?	Yes = 0 points No = 20 points	0
Do you have an updated operations and maintenance manual	Yes = 0 points No = 20 points	0
Do you have a written safety plan?	Yes = 0 points No = 20 points	0
TOTAL PART VIII =		0

Part IX: SUBJECTIVE EVALUATION

This section should be completed with the facility operators.

A. Do you consider your wastewater facility to be in good physical and structural condition?

YES NO

If NOT, why?

B. What improvements do you think the plant will need in the next 5 years?

More Biological, Sludge Digester, Brit Chamber

C. Where there any backups into basements at any point in the collection system in 2004.

YES NO

Why? (do not include backups due to clogged laterals)

D. Does the municipality/district pay for the continuing education expenses of operators?

ALWAYS SOMETIMES NO

If so, what percentage do they pay?

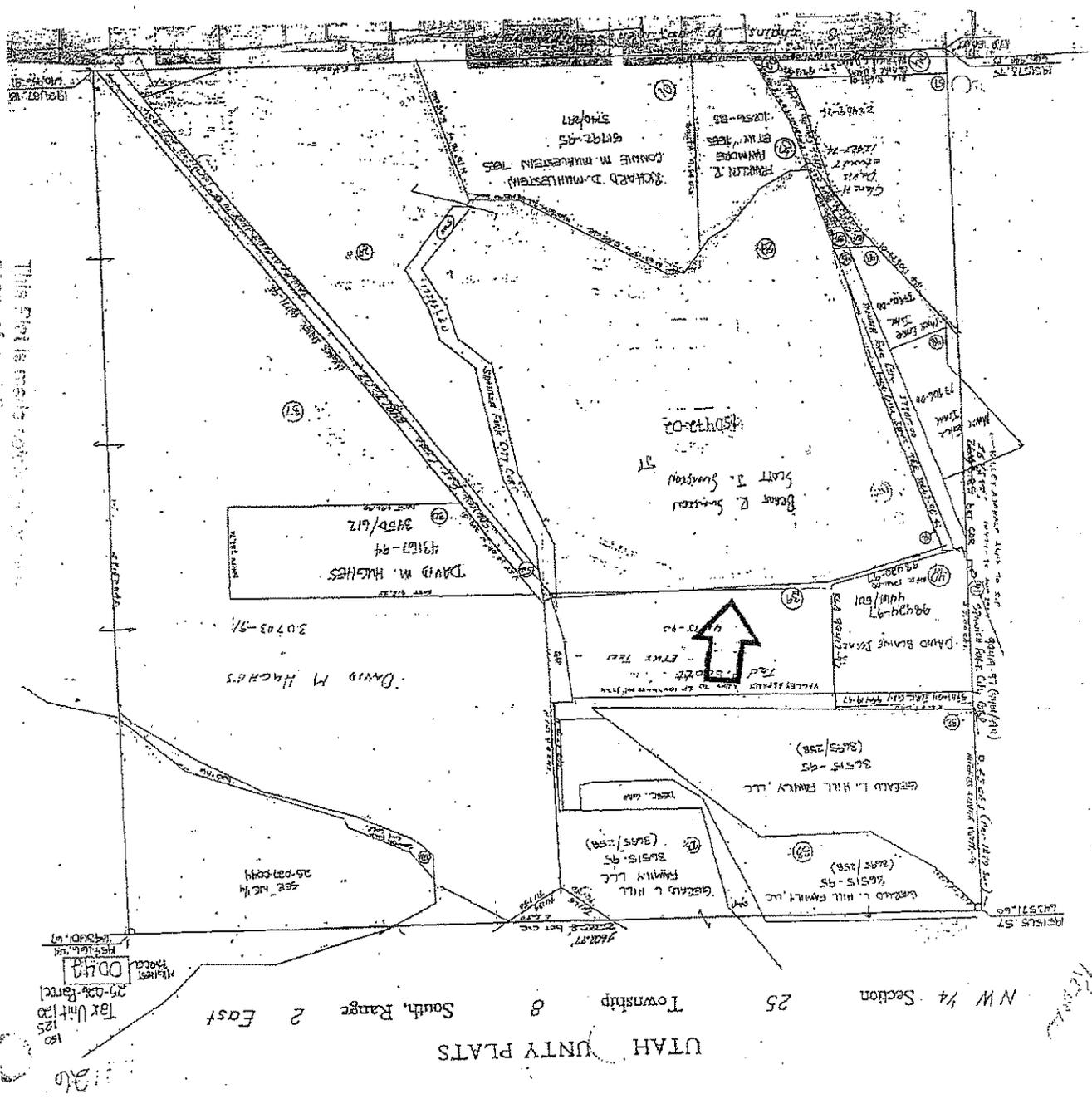
approximately 100 %

POINT SUMMATION

Fill in the values from Parts I through VIII in the blanks provided in column 1. Add the numbers to determine the MWPP point total that your wastewater facility has generated for the past twelve months.

Part	Points
I	40
II	10
III	14
IV	0
V	20
VI	0
VII	0
VIII	0
Total	84

UTAH COUNTY PLATS
 NE 1/4 Section 25 Township 8 South, Range 2 East
 Tax Unit 150
 25-67-Parcel 00
 37



This plat is made conforming to the form of recording in Utah County and the county recorder hereby certifies that it is a true and correct copy of the original.

RECORDED

COLLECTION AGREEMENT

This agreement is entered into between Mountain Land Collections, Inc., located at P.O. Box 1280 American Fork, Utah, 84003 (Mountain Land) and Spanish Fork City, located at 40 S. Main St., Spanish Fork, Utah, 84660 (City).

All money collected for City by Mountain Land will be deposited to a trust account as soon as received and held there until it is remitted to City. Money will be remitted no later than 15th of the following month.

Any payments from assigned debtor made directly to City are covered under this agreement and are subject to the contingency fees listed below. Mountain Land is to be notified within three business days of any such payment received so it can maintain compliance with the Fair Debt Collection Practices Act.

Mountain Land agrees that no legal action will be initiated within the State of Utah for any account turned over to Mountain Land by City, rather, all such accounts shall be returned to City to pursue legal action. If Mountain Land has judgment on one of City's accounts, and City requests the account be canceled and returned, Mountain Land will be entitled to regular commission and fees from City.

This contract can be canceled by either party with a written notice to the other party. Mountain Land will be allowed 30 days to close and return accounts.

The following Contingency fees apply to accounts collected:

- 31% Regular, including skip tracing
- 40% Legal
- 50% Forward

The contact person for each party shall be the following persons, at the addresses shown above:

Mountain Land, Mica Talbot, 801-492-1596
Spanish Fork City, Claire White, 801-798-5000 ext.12

DATED this ___ day of March, 2005

SPANISH FORK CITY by:

DALE R. BARNEY, Mayor

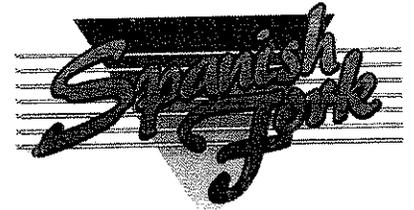
Attest:

KENT R. CLARK, City Recorder

MOUNTAIN LAND COLLECTIONS, INC. by:

, President

Spanish Fork City Annexation Application



40 South Main Street, Spanish Fork, UT 84660
(801) 798-5000 Ext. 20 Fax (801) 798-5085
www.spanishfork.org

Project Information			
Application Date: 3/15/05		Number (Office Use Only):	
Project Address: 300 W. - 6000 S. Depot Rd.		Current Use: Agr.	
General Plan Designation: Light Indust.	Inside of Growth Boundaries? NO	Inside of Policy Declaration Boundaries? Yes	
Current Zone: R-A 5	Proposed Zone: R-R	Acreage of Property: 66.8 Acres	
Applicant Information			
Applicant/Sponsor: Gerald Hill		Attn:	
Address: 5851 S. Depot Rd		Telephone: 798-6547	
City: S.F.	State: UT	Zip: 84660	Alt. Telephone:
Email Address:		Fax:	
Signatures of Owners of Petition:			
<p>Gerald L. Hill Family L.L.C. Signature</p> <p>Brian D. Hill Signature</p> <p>James Dunston Signature</p> <p>Charles Beck Signature</p> <p>Katherine A. Beck Signature</p> <p>Corynn S. Merrill Signature</p> <p>Bruce Olson Signature</p> <p>Mark Nelson Signature</p> <p>Merlene S. McEwen Signature</p>			
Engineer, Architect or Surveyor			
Company/Contact:		Attn:	
Address:		Telephone:	
City:	State:	Zip:	Alt. Telephone:
Email Address:		Fax:	

Depot Annex. Map

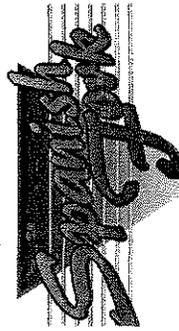


1 Inch equals 312 Feet

Legend

-  Site Pictures
- Roads**
 -  Not Paved
 -  Paved
 -  Railroad
 -  Rivers
 -  Buildings
 -  County_SF_Parcel
 -  Spanish Fork Boundary

9/29/2004



Geographic Information Systems

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